

## 'Come the Forced Need'

Divine love, being LOVE, is Whole, Perfect in its inner harmony - needing nothing, fulfilling everything within itself - as One.

As Three, as Triune Being -

Divine love moves to fulfill itself within the interstices of Primordial Relationship, and, from within its infinitude of 'motions' comes the forced need to create - All and Everything.

Why forced need?

What comes to Endlessness, in this non-moment of pre-cosmic 'circumstance', is the realization that Divine love, within Triune Being, cannot 'contain' itself, - cannot not-love 'beyond' itself.

Because Divine love can move beyond itself - It must - else its infinite but unrealized Potency-in-Loving will imperably diminish its Being.

It stands, in forced need, of a Beloved!

Requiring - seeking - a Beloved, It moves from its inner constancy - Potency - away from its 'isness' of love, Committing itself to a future of Becomings - a future filled with happenstance.

of intentionally unpredictable 'bumpings' and 'crossings'.

Its love, being infinite, requires an infinite 'course' of potential forms, of unrealized 'circumstances' and 'levels' and unmatrifed matrices.

Full of confidence in Its Potency and Its seeking -

It moves outward -

'Touching' everything, noticing - excluding nothing.

(It 'knows' that It must love,

and since loving requires an object - a 'Beloved' -

It cannot 'disregard' anything, but must

include, connect, - blend into the ever-enlarging whole created by this ceaseless, 'arrowed' moving toward the Beloved.

Emerging from this All-Potent brew of natured Action,

unending bumpings and crossings, and unceasing,

unplumbable need -

An infinity of 'Beloveds' spill into the plenum of materialized

form - cascading, mixing, holding - becoming and being

a denser yet more clarified 'image' resonant with

the Wholeness of the Ultimate Source - the need of love -

to love and have Beloved.

All 'things' are Beloveds!

All 'nameables' are objects-of-love in this plenum  
that grows from ecstatic Action.

But only one of the 'nameables' can, itself, name

(if it sees, wishes and chooses)

↳ and in that 'naming', that noticing, - that embryonic love -  
begin the journey, the re-creation of the <sup>fully-</sup>realized 'image'-  
of the Beloved.

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